



Alpine Community  
Planning Group

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#### **Elected Members**

Mark Price  
*Chairman*

Chuck Taylor  
*Vice Chairman*

Jim Easterling  
*Secretary*

Brad Bailey  
George Barnett  
Doug Benson  
Patricia Cannon  
Joe Forlenza  
Ned Holmes  
Vacancy  
Linda Richards  
Lou Russo  
Richard Saldano  
Larry Urdahl  
Dana Zeno

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# agenda

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JUL 17 2008

San Diego County  
DEPT. OF PLANNING & LAND USE

## **Alpine Community Planning Group**

P.O. Box 819

Alpine, CA 91903-0819

[www.alpineplanninggroup.org](http://www.alpineplanninggroup.org)

## **NOTICE OF REGULAR MEETING**

Thursday, July 24, 2008

6:30 P.M.

Alpine Community Center

1830 Alpine Boulevard, Alpine, CA 91901

### **FINAL NOTICE**

#### **A. Call to Order**

#### **B. Invocation / Pledge of Allegiance**

#### **C. Roll Call of Members**

Brad Bailey	Vacant	Lou Russo
George Barnett	Joe Forlenza	Richard Saldano
Doug Benson	Ned Holmes	Chuck Taylor
Patricia Cannon	Mark Price	Larry Urdahl
Jim Easterling	Linda Richards	Dana Zeno

#### **D. Approval of Minutes / Correspondence / Announcements**

- Minutes: June 26, 2008

**APG Statement:** The Alpine Community Planning Group was formed for the purpose of advising and assisting the Director of Planning, the Zoning Administrator, the Planning Commission and the Board of Supervisors in the preparation, amendment and implementation of community and sub regional plans. The Alpine Community Planning Group is only an advisory body.

#### **E. Open Discussion**

Any member of the public may address the group on topics pertaining to planning, zoning and land use which does not appear elsewhere on this agenda. Upon recognition by the Chairman, each speaker will be allowed up to three minutes to speak (organized/special presentations up to fifteen minutes). There can be limited discussion with no vote on any issue (s) so presented until such time as proper public notice is given prior to such discussion and vote.

#### **F. Prioritization of this Meetings Agenda Items**

#### **G. Group Business**

1. Discussion & Vote: Election of replacement for APG Vacancy.
2. Discussion, Interview & Vote: APG Sub-Committee membership, add or remove members to or from APG Sub-Committees.



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3. Discussion & Vote: Chair for the Public Facilities & Major Public Policy Subcommittee
4. Discussion & Vote: County Options for Community Plan Update
5. Discussion & Vote: Chair for the Alpine Planning Group

## H. Organized / Special Presentations:

1. Low Impact Development Training for Planning and Sponsor Groups "Dear Planning and Sponsor Group Chairs, State water quality regulations and County ordinances now require that all land development projects be designed using Low Impact Development (LID) techniques. County staff is offering LID training to all planning and sponsor groups to explain the new requirements and to introduce the County's LID Handbook, a reference describing LID techniques and strategies. Since your groups review development projects, it will be beneficial to have an understanding of these practices. The presentation should take approximately ½ hour, and we should leave ample time for any questions. Our goal is to have all groups trained by the end of FY2009. LID is a method of designing sites that mimics the natural hydrology of the site and eliminates (or reduces) stormwater runoff. The LID Handbook and related materials can be downloaded from our website by clicking the following links:

<http://www.sdcounty.ca.gov/dplu/docs/LID-Handbook.pdf>

<http://www.sdcounty.ca.gov/dplu/docs/LID-Appendices.pdf>

<http://www.sdcounty.ca.gov/dplu/docs/LID-Literature-Index.pdf>

We will also provide a few hardcopies for those who do not have access to download these documents.

Thank you in advance for your participation. Again, please contact me soon to schedule your training session.

Stephanie Gaines

Land Use/Environmental Planner II

County of San Diego Department of Planning and Land Use

MSCP Division, Watershed Planning Section (M.S. 0326)

5201 Ruffin Rd., Ste. P., San Diego, CA 92123

858-694-3493 (Direct Dial) 858-694-3541 (Facsimile)

Stephanie.Gaines@sdcounty.ca.gov"

## I. Consent Calendar

### Circulation

1. Discussion and Vote: None

### Communications

1. Discussion and Vote: None

### Private Actions

1. Discussion and Recommendations (Vote): ZAP 87-040M1, Minor Use Permit, Minor deviation, Chevron Station, 1145 Tavern Rd., Alpine.

### Public Facilities, Services & Major Public Policy

1. Discussion and Recommendations (Vote): New County Noise Ordinance.
2. Discussion and Recommendations (Vote): Input on Draft Conservation Subdivision. The County would like the Planning Groups to provide input on the Draft Conservation Subdivision proposal. Lakeside Planning Group and

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the Steering Committee (all Planning and Sponsor Group Chairs) have voted against the plan.

3. Discussion and Recommendations (Vote): Community Plan Update ADHOC Committee formation.

## Trails & Conservation

1. Discussion and Recommendations (Vote): Tree Removal on Eltinge:  
Hello Mark, My name is Bruce Yordt; I am the Vegetation Manager for the County of San Diego's Roads department. Our office received a call from the resident at 2352 Eltinge Dr. in Alpine regarding a dead pine tree located within the County road right of way in front of his property. The homeowner expressed concerns over the tree or limbs from the dead tree falling onto his property and damaging his garage. I went to the location and preformed a site appraisal and found a Pine tree, 30' in height, with a 2' DBH (diameter at breast height) and completely dead. The tree is within the County road right of way and has been topped in the past for line clearance. The tree in my opinion poses a risk potential to roadway operations, private property structures and utility lines and should be removed. I would like to ask if you could present this item to the Alpine Community Planning Group at their next meeting to determine if there are any issues with the removal. I have attached a photo of the tree for your review and if you have any questions please call me at the phone number provided below.

Bruce Yordt, Division I Vegetation Manager, Department of Public Works - Roads - (619) 660-5820

## Parks & Recreation

1. Discussion and Recommendations (Vote): Alpine Elementary Turf/Field project. There is a request for PLDO funds.

## ADHOC Sub-Committees

1. Discussion and Recommendations (Vote): None

## J. Subcommittee Reports (Including Alpine Design Review Board)

Private Actions	Chuck Taylor
Trails & Conservation	Linda Richards
Parks & Recreation	Brad Bailey
Public Facilities & Services & Major Public Policy	Vacant
Circulation	Pat Cannon
Communication	Mark Price
Alpine Design Review Board	Jim Easterling
Alpine Safety ADHOC	Jim Easterling
Alpine Incorporation ADHOC	Pat Cannon
Albertson Park ADHOC	Brad Bailey

## K. Officers Reports

Chairman	Mark Price
Vice Chairman	Chuck Taylor
Secretary	Jim Easterling
Immediate Past Chair	Not Applicable

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- L. Open Discussion 2 (Only if Necessary)**  
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  - M. Request for Agenda Items for Upcoming Agendas**  
(All requested Agenda Items MUST be to APG Chair by the 2nd Thursday of each month to be included in the Preliminary Agenda.)
  - N. Approval of Expenses / Expenditures**
  - O. Announcement of Sub-Committee Meetings**
  - P. Announcement of Next Meeting**  
Thursday, August 28, 2008 - 6:30 P.M.
  - Q. Adjournment of Meeting**

**SPECIAL NOTE:**

None

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